

Application for Wildlife Collector's Permit

Permit Issued

Mail to: Missouri Department of Conservation
P.O. Box 180
Jefferson City, MO 65102-0180



No.: _____

READ: ➔ All persons who take or attempt to take wildlife for research or study purposes must possess a *Wildlife Collector's Permit*. You need this permit if you intend to salvage, trap, capture, collect, capture and release, kill, or possess wildlife for research or study. "Salvage" is the taking of specimens found dead due to accident or acts of nature; all other activities refer to the pursuit and taking of live specimens. **You must complete all appropriate sections of this application or it will be returned to you, which will delay your receipt of the permit. Allow 6 weeks for processing.**

Please indicate the type of permit you are requesting:

- ☐ **Wildlife Collector's Permit for Scientific Purposes.** To collect, possess, mount, or preserve wildlife for scientific purposes only. May be granted to an authorized representative of a university, college, school, incorporated city, state or federal agency, publicly-owned zoo, wildlife or research organization, or other qualified individuals. **FEE: \$5**
- ☐ **Wildlife Collector's Permit for Special Collections of Wildlife.** Issued to professionally-qualified individuals who charge a fee for biological or environmental studies for specific projects where the potential results are of sufficient public value and interest to justify special collections of wildlife under certain conditions specified within the permit. **FEE: \$50**

PAYMENT METHOD:

☐ Check enclosed (*make payable to Mo. Department of Conservation*) ☐ Visa or ☐ Mastercard

Card No. _____ Expiration date _____ Signature _____

1. DATES: The beginning date for your permit is the issue date and the ending date is December 31 of the current year. Permit must be in your possession when in the field collecting. (*January 1 is the annual renewal date for all permits—permits are issued on a calendar-year basis only.*)

2. APPLICANT INFORMATION:

Name: _____ Telephone Number(s): _____
(*please type or print*)

Mailing Address: _____
(*Street or Rural Route*) (e-mail Address)

(City) (State) (Zip Code)

SPONSORING INSTITUTION: _____
(Name)

(Mailing Address)

NAME and TITLE of Institution Official (*must be someone other than applicant; e.g., immediate supervisor*):

Phone: _____

- 3. COLLECTION PURPOSE:** ☐ Salvage Only (**NOTE:** no live specimens may be pursued or taken.)
☐ Educational/Class Exercise ☐ Museum Collection
☐ Scientific Research* ☐ Biomonitoring/Environmental Assessment*
☐ Other (specify): _____

***Copy of research proposal must accompany requests for Biomonitoring/Environmental Assessment and Scientific Research activities.**

- 4. COLLECTION EFFORT:** Expected number of collecting trips during permitted year:
☐ Fewer than five ☐ Up to twenty ☐ Up to fifty ☐ More than fifty (No. = _____).
Number of samples or specimens to be taken per trip = _____.

5. LOCATION: County or counties where collection activities will occur; you must provide justification for “regional” or “statewide” requests. If collecting aquatic species, specify basin, drainage, or stream.

List Counties

List Basin, Drainage or Stream

NOTE: No fish or aquatic invertebrates may be collected from streams in Barton, Benton, Boone, Camden Cedar, Cooper, Dade, Dallas, Daviess, Greene, Grundy, Harrison, Hickory, Laclede, Lawrence, Maries, Miller, Moniteau, Osage, Polk, Pulaski, St. Clair, or Webster counties without justification of need in #6 or on a separate sheet (*these counties encompass the known ranges for the Niangua Darter and Topeka Shiner*).

Do you plan to collect on Department of Conservation land? ☐ NO ☐ YES

List Area Name

List Targeted Species On Each Area

Do you plan to collect in Caves? ☐ NO ☐ YES

List Cave Name & Location

List Targeted Species in Each Cave

For aquatic studies, specify drainage or basin: _____

6. JUSTIFY NEED/VALUE of the proposed collecting in the space below. Provide a brief summary of your activities, including an estimate of the number of species to be captured and/or removed; you must provide a summary for each Conservation Area in which you will be working. If you intend to collect on a designated Natural Area, you must specify each Area and justify need. (*attach additional sheets as needed*).

1.) Your Qualifications: _____

2.) Species your efforts will target: _____

3.) Means of collecting and handling specimens, including any marking to be done:

4.) Storage Systems for maintaining preserved samples.

7. SPECIES: For each group listed below: A) Check the **expected number of individuals to be captured from each group** during the permitted year; B) Circle the **appropriate code(s)** to indicate the *Specimen Collecting Methods* and *Disposition* (see below); C) Estimate the **number of individuals to be permanently removed from each group** during the permitted year; **if you do not specify a number, we will enter "zero"** (**NOTE:** endangered species and/or Missouri Species of Conservation Concern *must* be listed under #9 on next page).

MOLLUSKS

- A. ☐ fewer than ten
☐ up to twenty
☐ more than twenty*
no. to be captured _____

B. Method(s): 1 2 3 4 5 6 7 8 9 10 11

Disposition: 1 2 3 4 5

C. No. perm. removed: _____

CRAYFISHES

- ☐ fewer than ten
☐ up to twenty
☐ up to fifty*
☐ more than fifty*
no. to be captured _____

Method(s): 1 2 3 4 5 6 7 8 9 10 11

Disposition: 1 2 3 4 5

No. perm. removed: _____

OTHER AQUATIC INVERTEBRATES

- ☐ fewer than ten
☐ up to twenty
☐ up to fifty
☐ more than fifty*
no. to be captured _____

Method(s): 1 2 3 4 5 6 7 8 9 10 11

Disposition: 1 2 3 4 5

No. perm. removed: _____

TERRESTRIAL INVERTEBRATES

- A. ☐ fewer than fifty
☐ up to one hundred
☐ up to five hundred*
☐ more than five hundred*
no. to be captured _____

B. Method(s): 1 2 3 4 5 6 7 8 9 10 11

Disposition: 1 2 3 4 5

C. No. perm. removed: _____

FISHES

EGGS/LARVAE

- ☐ fewer than ten
☐ up to twenty
☐ up to fifty*
☐ more than fifty*
no. captured over 50 _____

Method(s): 1 2 3 4 5 6 7 8 9 10 11

Disposition: 1 2 3 4

No. perm removed _____

JUVENILES

- ☐ fewer than ten
☐ up to twenty
☐ up to fifty*
☐ more than fifty*
no. captured over 50 _____

Method(s): 1 2 3 4 5 6 7 8 9 10 11

Disposition: 1 2 3 4

No. perm removed _____

ADULTS

- ☐ fewer than ten
☐ up to twenty
☐ up to fifty*
☐ more than fifty*
no. captured over 50 _____

Method(s): 1 2 3 4 5 6 7 8 9 10 11

Disposition: 1 2 3 4 5

No. perm removed _____

AMPHIBIANS

- A. ☐ fewer than ten
☐ up to twenty
☐ up to fifty
☐ more than fifty*
no. to be captured _____

B. Method(s): 1 2 3 4 5 6 7 8 9 10 11

Disposition: 1 2 3 4 5

C. No. perm. removed: _____

REPTILES

- ☐ fewer than ten
☐ up to twenty
☐ up to fifty
☐ more than fifty*
no. to be captured _____

Method(s): 1 2 3 4 5 6 7 8 9 10 11

Disposition: 1 2 3 4 5

No. perm. removed: _____

BIRDS**

- ☐ fewer than ten
☐ up to twenty
☐ up to fifty*
☐ more than fifty*
no. to be captured _____

Method(s): 1 2 3 4 5 6 7 8 9 10 11

Disposition: 1 2 3 4 5

No. perm. removed: _____

MAMMALS (other than bats or deer)

- A. ☐ fewer than ten
☐ up to twenty
☐ up to fifty
☐ more than fifty*
no. to be captured _____

B. Method(s): 1 2 3 4 5 6 7 8 9 10 11

Disposition: 1 2 3 4 5

C. No. perm. removed: _____

BATS

- ☐ fewer than ten
☐ up to twenty
☐ up to fifty
☐ more than fifty*
no. to be captured _____

Method(s): 1 2 3 4 5 6 7 8 9 10 11

Disposition: 1 2 3 4 5

No. perm. removed: _____

WHITE-TAILED DEER

- ☐ fewer than ten
☐ up to twenty
☐ up to fifty*
☐ more than fifty*
no. to be captured _____

Method(s): 1 2 3 4 5 6 7 8 9 10 11

Disposition: 1 2 3 4 5

No. perm. removed: _____

***Must be released unharmed at point of capture, or provide additional justification on separate page and attach.**

Methods/Devices:

- 1—Legal Methods
(see current *Wildlife Code*)
2—Hand
3—Trap
4—Seine
5—Dredge
6—Net (other than mist net; daily attendance required): specify type: _____

- 7—Electrofishing (DC *only*)
8—Mist Net (constant attendance required)
9—Firearms (except bats)
10—Salvaged
11—Other (*specify*): _____

Disposition:

- 1—Studied and released unharmed at point of capture
2—Mark/Release/Recapture
3—Held in captivity
4—Killed for study purposes
5—Salvaged

8. INDIVIDUALS COLLECTING UNDER YOUR SUPERVISION: List below any person(s) that will be collecting under ***your direct, in-person supervision***. This will include high school and college classes, research and survey groups and co-workers. (*attach additional sheets as necessary*);

Name

Mailing Address

9. ENDANGERED SPECIES and SPECIES OF CONSERVATION CONCERN:** Complete this section if your proposed activities target any species listed as 'Endangered' in Missouri, or listed in *Missouri Species of Conservation Concern Checklist*. Attach project proposal and/or justification. (*attach additional sheets as necessary*)

Common Name	Scientific Name	Quantity-captured/released	Quantity-permanently removed

****A FEDERAL PERMIT is also required to collect MIGRATORY and/or FEDERALLY ENDANGERED OR THREATENED WILDLIFE. CONTACT:** The U.S. Fish & Wildlife Service, P.O. Box 45, Federal Building—Fort Snelling, Twin Cities, MN 55111. A Missouri Wildlife Collector's Permit does not relieve you of compliance with other state and federal regulations and does not authorize trespass. **FEDERAL PERMIT NO.:** _____

10. WILDLIFE COLLECTOR REPORT FOR PREVIOUS YEAR: List specimens collected, including those captured and released, on your last permit and include: 1) Common name 2) Scientific name 3) Date(s) collected 4) Quantity (number) collected and 5) Specific, identifiable location where collected. (*You may use either the report form that was sent with your collector permit or you may attach a summary report that contains this information.*) For species of Conservation Concern, please complete a *Rare Animal Reporting Form* (found in the *Missouri Species of Conservation Concern Checklist*) for each observation/capture/collection.

**FAILURE TO PROVIDE THIS INFORMATION
WILL RESULT IN THE DENIAL OF FUTURE PERMIT REQUESTS**

Note: The information you collect is very important and contributes to the body of knowledge regarding our natural resources. We require that you share your information with us so that we can better manage our fish and wildlife resources.

11. Signature of Applicant _____ Date _____